



**State of New Jersey**  
**DEPARTMENT OF COMMUNITY AFFAIRS**  
101 SOUTH BROAD STREET  
PO Box 806  
TRENTON NJ 08625-0806

JAMES E.  
MCGREEVEY  
GOVERNOR

SUSAN BASS LEVIN  
COMMISSIONER

June 30, 2003

Dear Housing Colleague:

I am pleased to provide you with a nomination form for the Governor's Excellence in Housing Awards. The awards will be presented at Governor James E. McGreevey's Conference on Housing and Community Development on September 23, 2003 at the Atlantic City Convention Center in Atlantic City, New Jersey.

The Governor's Excellence in Housing Awards seek to recognize the contributions of those involved in promoting, preserving and building affordable housing in New Jersey. To receive a wide variety of nominations, the Awards Committee has designed the nomination format to encompass five general categories: (1) Project, (2) Organization, (3) Initiative, (4) Individual and (5) Innovative Social Services Programs (senior buildings and family buildings) plus an Other category. Nominations may range from a description of a project's physical design to the quality of the reporting of issues surrounding affordable housing by an individual or organization. You may nominate an individual, a program or an organization in as many categories as appropriate.

If you have any questions or need assistance in completing the nomination form, please call Sheri Malnak, Administrator, Office of Research and Policy Development at (609) 984-8453.

All nominations are due by Monday, August 11, 2003 and should be returned to:

Sheri Malnak, Administrator  
Office of Research and Policy Development  
Division of Housing and Community Resources  
P.O. Box 806  
Trenton, NJ 08625-0806

I look forward to receiving your nominations for the Governor's Excellence in Housing Awards.

Sincerely,

A handwritten signature in cursive script that reads "Susan Bass Levin".

Susan Bass Levin  
Commissioner



# Governor James E. McGreevey's 2003 Conference on Housing and Community Development

## Excellence in Housing Awards Nomination Form

### I. Project

*(Project must have been placed in service between July 1, 2002 and  
June 30, 2003 to be considered.)*

Name and Location:

Sponsor Name and Address:

Architect Name and Address:

Consultant(s) Name and Address:

Builder Name and Address:

Please provide a narrative describing the project which includes the number of units, type of persons and incomes served, services offered on site, financing mechanisms, how residents were selected, whether it is a rental or for-sale project and how it is managed. Please tell us why the project is deserving of a Governor's Excellence in Housing Award. Include the major obstacles your organization had to overcome, originality and creativity of project's concept, and overall success in project implementation.

PLEASE SUBMIT NO MORE THAN 10 PHOTOGRAPHS OF THE PROJECT MOUNTED ON 8 ½" BY 11" PAPER. Photos may include before and after construction, residents of the project and the incorporation of the project into the surrounding community.

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Person submitting nomination

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Organization

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Title

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Phone Number

# Governor James E. McGreevey's 2003 Conference on Housing and Community Development

## Excellence in Housing Awards Nomination Form

### II. Organization

Organization's Name:

Address:

Telephone:

Executive Director:

Year Established: \_\_\_\_\_ 501 (c)(3) status? Yes \_\_\_ No \_\_\_

# of Paid Staff: \_\_\_\_\_ # of Volunteer Staff \_\_\_\_\_ # of Trustees \_\_\_\_\_

Name of President of Board of Trustees: \_\_\_\_\_

Number of years the organization has been producing housing: \_\_\_\_\_

How many total units have been produced through August 1, 2003? \_\_\_\_\_

Population that the organization serves:

Rural \_\_\_ Suburban \_\_\_ Small City \_\_\_ Urban \_\_\_

Area(s) in which the organization serves:

Single neighborhood \_\_\_ More than one neighborhood \_\_\_ City or Countywide \_\_\_ Other \_\_\_

What type(s) of populations does the organization serve?

Please list the projects that you have developed. Include the address, number of units, type of unit (rental, for-sale, etc.), date placed in service, financing and management.

What are the major functions and accomplishments of the organization? Why is it deserving of an Excellence in Housing Award? Please provide a narrative and any other printed material about the organization, brochures, newspaper articles, etc.

\_\_\_\_\_  
Person submitting nomination

\_\_\_\_\_  
Organization

\_\_\_\_\_  
Title

\_\_\_\_\_  
Phone Number

# Governor James E. McGreevey's 2003 Conference on Housing and Community Development

## Excellence in Housing Awards Nomination Form

### III. Initiative

Organization's Name:

Address:

Telephone:

Executive Director:

Year Established:

# of paid Staff \_\_\_\_\_ # of Volunteer Staff \_\_\_\_\_ # of Trustees \_\_\_\_\_

Number of years the organization has been involved in local community development: \_\_\_\_\_

Population that the organization serves:

Rural \_\_\_\_\_ Suburban \_\_\_\_\_ Small City \_\_\_\_\_ Urban \_\_\_\_\_

Area(s) in which the organization serves:

Single neighborhood \_\_\_\_\_ More than one neighborhood \_\_\_\_\_ City or Countywide \_\_\_\_\_ Other \_\_\_\_\_

Specific city or county served by this organization:

Describe the type(s) of efforts the organization has been involved in?

What are the major functions and accomplishments of the organization? Why is it deserving of a Governor's Excellence in Housing Award? Please provide a narrative and any other printed material about the organization, brochures, newspaper articles, etc.

\_\_\_\_\_  
Person submitting nomination

\_\_\_\_\_  
Organization

\_\_\_\_\_  
Title

\_\_\_\_\_  
Phone Number

Governor James E. McGreevey's  
2003 Conference on Housing and Community Development

Excellence in Housing Awards  
Nomination Form

IV. Individual

Name:

Address:

Affiliation/Employer:

How has this individual made an impact on the affordable housing field or on the lives of residents of affordable housing in New Jersey? Why should this individual be singled out for such an award?

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Person submitting nomination

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Organization

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Title

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Phone Number

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Nomination Form

V. Innovative Social Services Program

Development/Program Name and Location \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Family Development \_\_\_\_\_ Senior Development \_\_\_\_\_

Name of Contact Person \_\_\_\_\_

Telephone of Contact Person \_\_\_\_\_

Describe the type of program (include number of residents served, how and by whom the program is administered, etc.).

Describe how this program has impacted on the quality of life for the residents or the community.

Governor James E. McGreevey's  
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Excellence in Housing Awards  
Nomination Form

VI. Other

Name:

Address:

Affiliation/Employer:

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Why is this individual/organization deserving of a Governor's Excellence in Housing Award?

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Person submitting nomination

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Organization

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Title

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Phone Number